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| |  |  | | --- | --- | | |  | | --- | | ECCP EVENTS Water Challenge Forum Manila | June 14 | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/cddec195a0db4fccd2f0ec614/images/9de60032-97f0-4906-8b3c-34b7e97abb1e.jpg | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/cddec195a0db4fccd2f0ec614/images/3a6d91a0-9c0b-48dc-bb8e-c08d71571ecc.jpg | |  |  |  | | --- | --- | | |  | | --- | | The **Water Challenge Forum**will highlight the challenges that the Philippines is facing as far as managing its water resources is concerned. It will bring policymakers, water suppliers and distributors, water technology and service providers, international and local business organizations, members of the academe and other water stakeholders to exchange information, discuss the priorities of the water sector and provide recommendations on how to address the water challenges.  In particular the forum will address the following major Water Challenges today:   * **CHALLENGE 1:**The Looming Water Crisis and the Need to Provide Water Access for All * **CHALLENGE 2:** The Degenerating Water Quality and the Need for Wastewater Management * **CHALLENGE 3:**The Worsening Flood Sanitation and the Need for Flood Control Innovation | |  |  |  | | --- | --- | | |  | | --- | | ***"Promoting Innovative Solutions to address the Water Challenges in the Philippines"*** | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/cddec195a0db4fccd2f0ec614/_compresseds/453bd54e-5917-4bcd-aa96-a6b9e17fb0c6.jpg | |  |  |  | | --- | --- | | |  | | --- | | [**Download PDF Version Here**](http://www.eccp.com/storage/app/media/pdf/WATER%20CHALLENGE%20FORUM%202017%20-5%209%202017%20program.pdf) | |  |  |  |  | | --- | --- | --- | | |  | | --- | | **TARIFF** **PHP 3,500** ECCP Members **PHP 3900** Non-ECCP Members **PHP 2,000** LGU/Academe **PHP 4,000** Walk-in |  |  | | --- | | **For registration inquiries, please contact Ms. Kamyr Catapang at 845.1324 or via e-mail at**[kamyr.catapang@eccp.com](http://facebook.us14.list-manage.com/track/click?u=ad42289beec01ab6deeb3d9e5&id=bcf8ff5a93&e=d3d21fac62) | |  |  |  | | --- | --- | | |  | | --- | | [**REGISTER HERE**](https://docs.google.com/forms/d/e/1FAIpQLSf3ThAHfRblXWlKNJ-051HSay3w-kX0dcTqIIUy_7KVebIUjQ/viewform?usp=sf_link) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Invite your corporate partners, clients, executives to the Water Challenge Forum. Reserve an EXECUTIVE TABLE today!** | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/cddec195a0db4fccd2f0ec614/images/be9959ce-fb3f-43dd-a290-2207925f3269.jpg | | |